

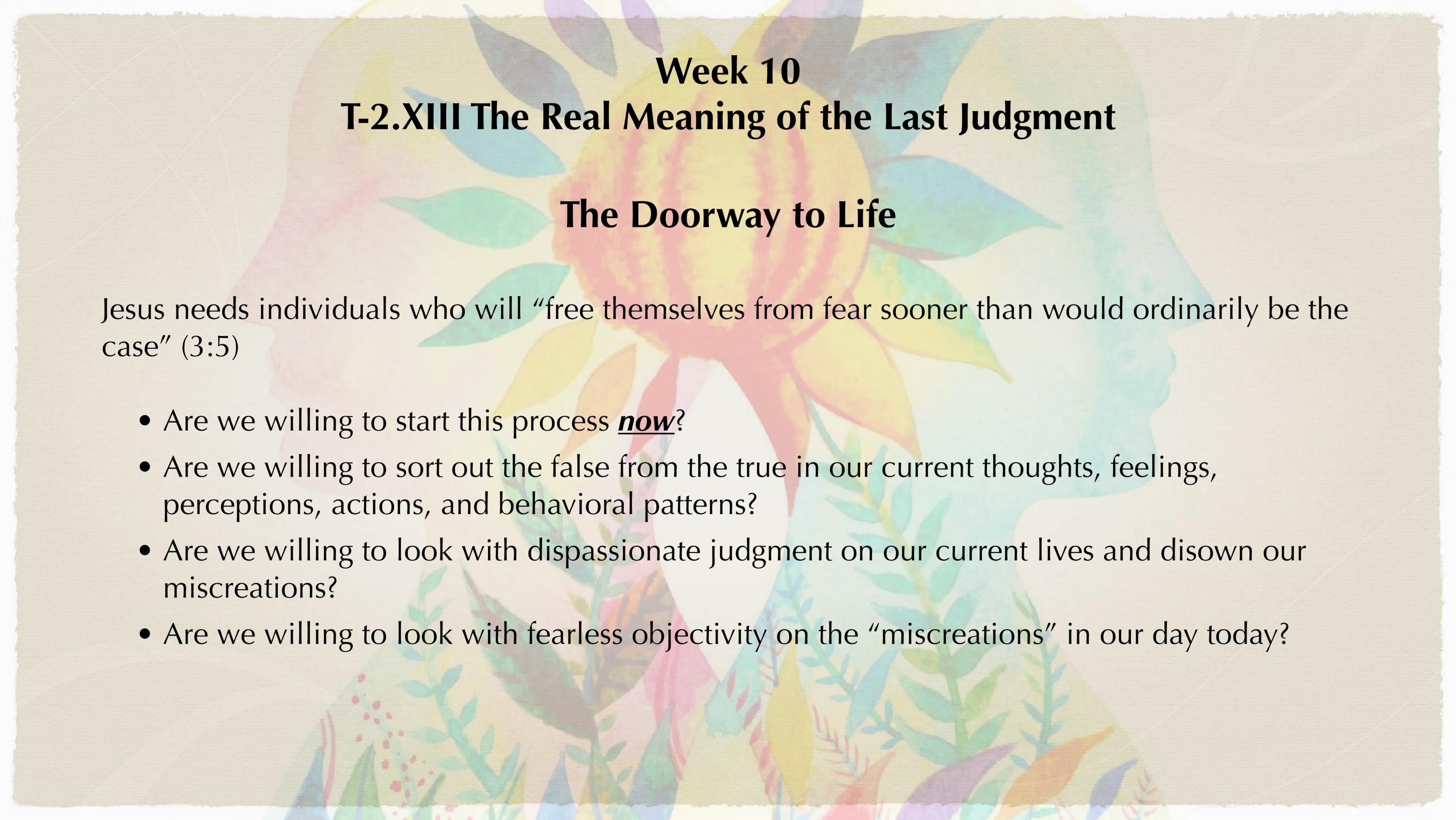
Week 10

T-2.XIII The Real Meaning of the Last Judgment

The Doorway to Life

Jesus' compassionate reinterpretation of the Last Judgment -

- We ourselves evaluate our thoughts and deed and simply discard our “miscreations”, which will then “no longer exist” (6:5) (*it's just what you do when you're in a certain state of mind; only love is real*)
- We will be left with a mind filled only with the pure and loving that we have thought and done
- We will finally “understand what is worthy and what is not” (5:2)
- Our imprisoned will will finally be freed (5:4)
- We will be restored to our right mind (4:5)
- Our accumulated darkness will be dispelled and we will be left with a mind that shines like the sun



Week 10

T-2.XIII The Real Meaning of the Last Judgment

The Doorway to Life

Jesus needs individuals who will “free themselves from fear sooner than would ordinarily be the case” (3:5)

- Are we willing to start this process ***now***?
- Are we willing to sort out the false from the true in our current thoughts, feelings, perceptions, actions, and behavioral patterns?
- Are we willing to look with dispassionate judgment on our current lives and disown our miscreations?
- Are we willing to look with fearless objectivity on the “miscreations” in our day today?

Week 10

T-2 Review

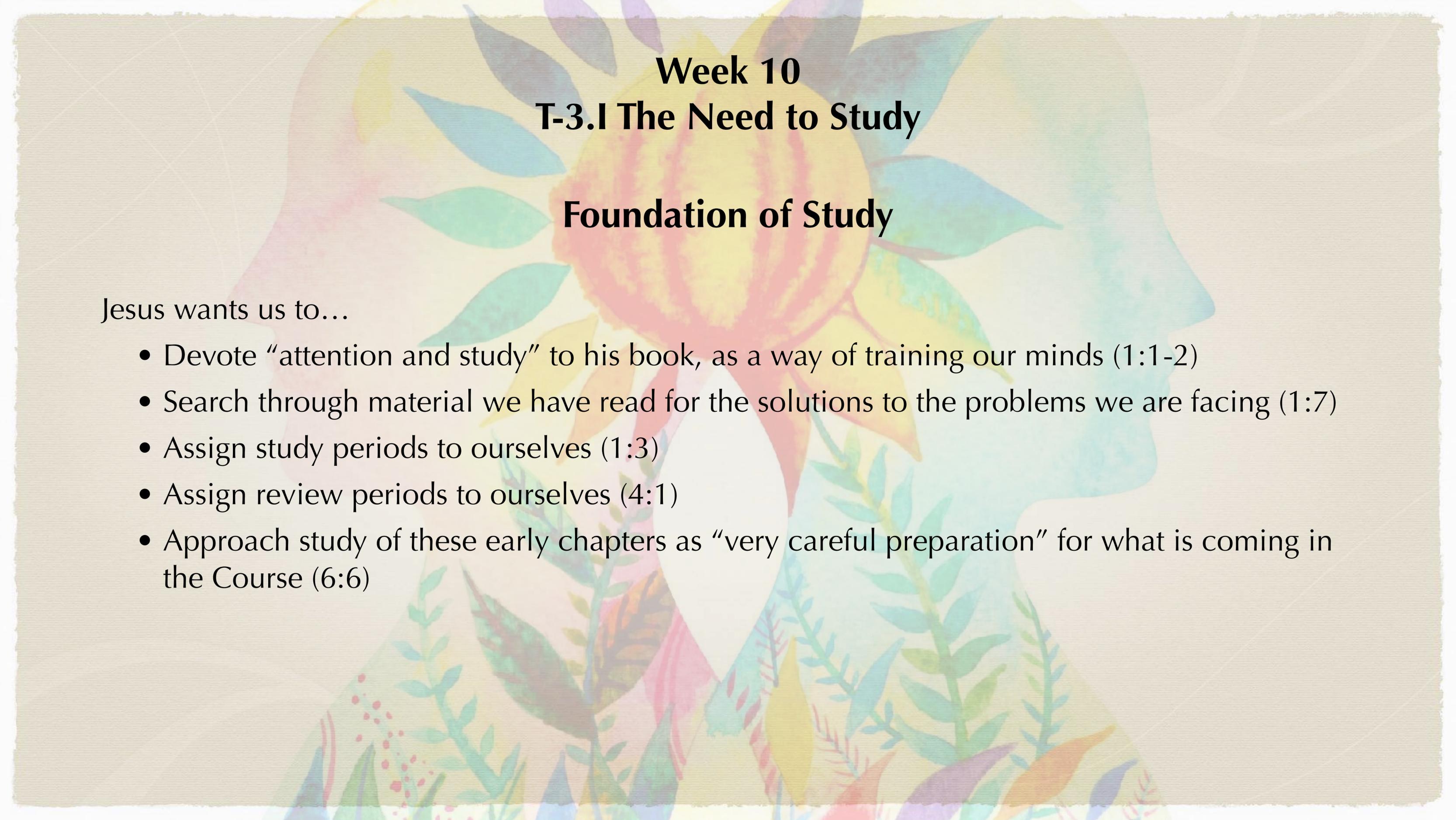
Dealing with error

Typical way:

- Overlook the source, our unwatched thoughts, assuming they are powerless
- Unwatched thoughts continue to deposit more fear into our unconscious
- When fear rises up, we try to master it enough that it doesn't overwhelm our ability to function
- Ignore the fact that the alter within is defiled
- Act as if the destructive energy in our unconscious is not there
- Use our psychological defense mechanisms to protect it

Solution:

- Recognize causative nature of the mental level
- Understand that something has gone wrong and can be corrected
- Conscious - our present thinking
 - Guard our thoughts all the time
 - Proper use of defense mechanisms
 - Choose love instead of fear
- Unconscious - where our past miscreations are stored
 - Look within and see defiled alter
 - Accept the Atonement (perfect love) as the undoing of our past miscreations



Week 10

T-3.I The Need to Study

Foundation of Study

Jesus wants us to...

- Devote “attention and study” to his book, as a way of training our minds (1:1-2)
- Search through material we have read for the solutions to the problems we are facing (1:7)
- Assign study periods to ourselves (1:3)
- Assign review periods to ourselves (4:1)
- Approach study of these early chapters as “very careful preparation” for what is coming in the Course (6:6)

Week 10

T-3.II Special Principles for Miracle Workers

Foundation of Study

In giving a miracle, we should be single-minded in our intent to heal the mind of the other person. In doing this we can let go of two typical concerns -

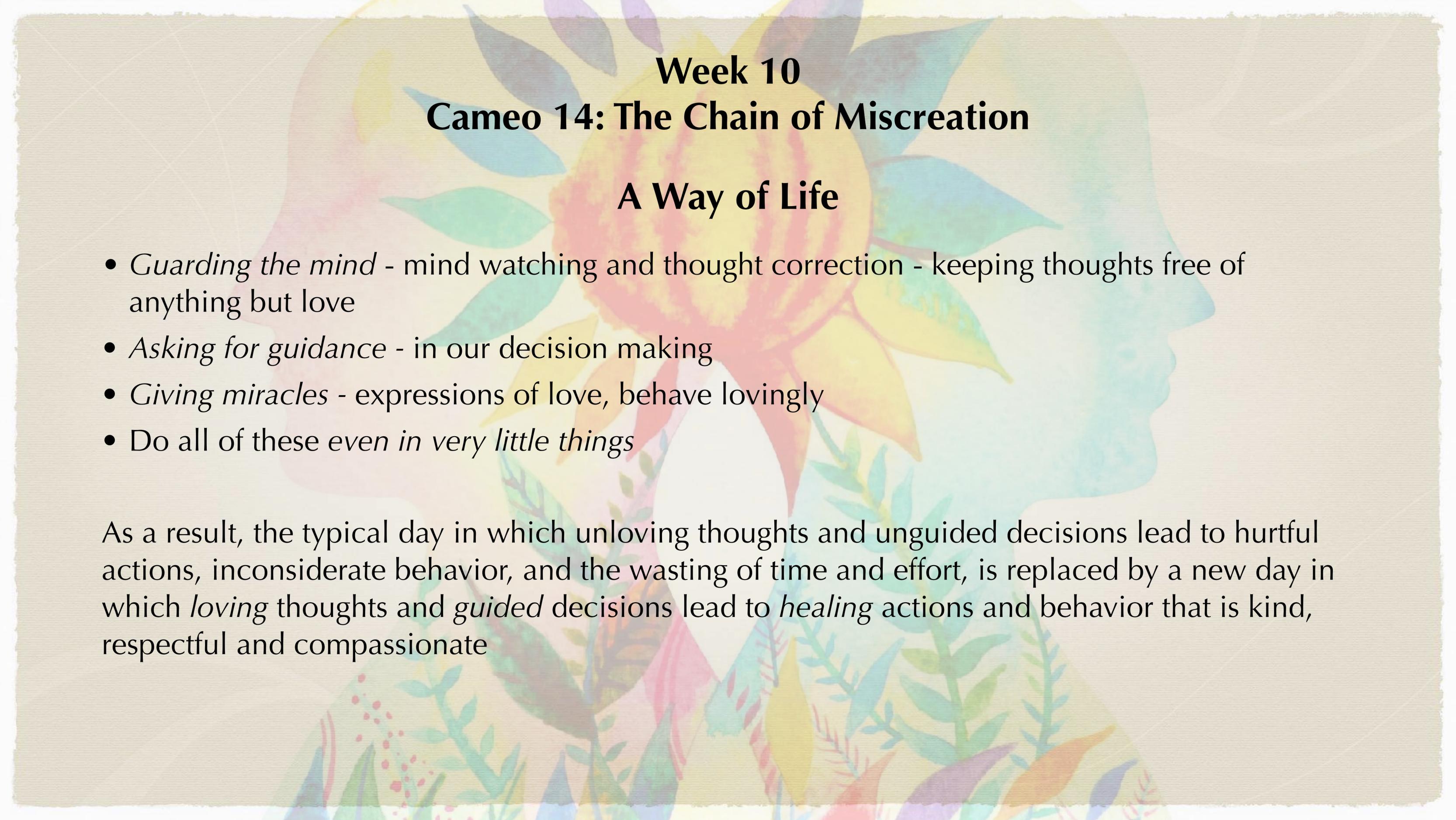
- “Lower order concerns” (1:1) - the miracle we give allows Jesus to take care of mundane issues
- Details of what the person has done - the form of their “miscreation”

Instead, we should hold in our mind -

- A “clear distinction between what was created and what is made” (2:1)
- What is real in the miracle receiver is *spirit* (created)
- What is not real is their miscreations - no real effect and no real existence (3:3)

If our mind is filled only with what is real, then we will work miracles

Let us do miracles is remembrance of Jesus and in cooperation with him



Week 10

Cameo 14: The Chain of Miscreation

A Way of Life

- *Guarding the mind* - mind watching and thought correction - keeping thoughts free of anything but love
- *Asking for guidance* - in our decision making
- *Giving miracles* - expressions of love, behave lovingly
- Do all of these *even in very little things*

As a result, the typical day in which unloving thoughts and unguided decisions lead to hurtful actions, inconsiderate behavior, and the wasting of time and effort, is replaced by a new day in which *loving* thoughts and *guided* decisions lead to *healing* actions and behavior that is kind, respectful and compassionate